

## Publications

### I. Books (peer-reviewed)

1. A Commentary on the Critique of Pure Reason, Cluj University Press, 2018 (in Romanian)
2. Philosophy of Culture, Classical and Contemporary Approaches, Eikon, Cluj-Napoca, 2013 (in Romanian)
3. The Crisis of Anthropology and its Original Mission, Eikon, Cluj-Napoca, 2004 (in Romanian)

### II. Books translated and edited

George Berkeley, *Alciphron*, (380p.), Ratio et Revelatio, Oradea, 2015

### III. Chapters in books (peer-reviewed)

1. Das Eschatologische Kriterium, in Marc Stegherr (ed.): *Humanismus ohne Gott. Zur Bedeutung der Kritik Joseph Ratzingers / Benedikts XVI. am postmodernen Relativismus*, Editions Sankt Ottilien, München, 2017
2. Hegel and Derrida on Negativity, in Werner Müller-Pelzer (ed.): *Europe Renaissance. Essaying European Civil Society / Cuvillier Verlag*, Göttingen 2015
3. Speculative Reason as Reconciliation of Intellect and Imagination, in *Orizonturi factual și culturale ale lumii trăite*, (ed. Gabriel Gherasim, Raluca Moldovan), Cluj University Press, 2015.
4. The Triple Regime of Totality, *Castalia*, (ed. Florin Octavian), Eikon, Cluj-Napoca, 2005
5. La dérive faustienne de l'Occident, in *Gustul speranței. Studii de filosofie și teologie* (eds. Alin Tat & P. Gilbert, Argonaut, Cluj-Napoca, 2008
6. La structure métaphysique de l'eschatologie, in *Mozaic teologic* (ed. Alin Tat), Galaxia Gutenberg, 2006
7. Richard Rorty's Ethics without Principles, in *America Today - American Studies* (ed. Marius Jucan), Tribuna, Cluj-Napoca, 2010
8. The Ontology of Resentment, in *Anatomia resentimentului*, (ed. Vladimir Tismăneanu), Curtea Veche, Bucharest, 2010

### IV. Journal Articles (peer-reviewed)

1. Hegel's Critique of Pure Sensation, *Studii de istoria filosofiei universale*, XXVII, 2019
2. Whose Absolute Knowledge?, *Hegel-Jahrbuch*, vol. XII, 1/ 2019
3. Hegel's Resolution of Kant's Religious Antinomies, *Hegel-Jahrbuch*, vol. X, 1/ 2017
4. Hegel's Antinomian Eschatology, *Hermeneia*, 19 60-73 2017
4. Descartes and German Idealism, *Journal for Communication and Culture*, 5/1 4-17 2016
5. From Redemptive Truth to Infernal Lie: the Counterfeit Redemption of Postmodernism, *Journal for Communication and Culture*, 4/1 26-37 2015
6. Subversive Religion, *Americana, E-Journal of American Studies*, 2 2014
7. Berkeley and German Idealism, *Studia Philosophica*, 58 85-96, 2013
8. Berkeley's Argument for the Existence of God, *Transylvanian Review*, 21 125-131, 2012
9. Herder's Philosophy of History, *Transylvanian Review*, 19 87-96, 2010
10. L'esprit faustien occidental et la crise écologique, *Studia Europaea*, 3 149-168, 2012
11. A Dialectical America, *Studia Europaea*, 1 51-60, 2009
12. L'Occident: entre non-identité et universalité, *Synergies Roumanie*, 3 197-204, 2009
13. Le nihilisme européen entre platonisme et christianisme, *Studia Europaea*, 4 41-50, 2008
14. L'eschatologie de Hegel, *Studia Theologica*, 4 421-454, 2006
15. Le problème de l'Islam dans la philosophie de Spengler, *Studia Sociologia*, 2 83-90, 2004

## V. Studies in cultural reviews (Non-peer reviewed, in Romanian)

The Japanese Idea, *ImpEct, FH Dortmund*, nr. 10, 2019

The Chinese Idea: a Theological-Political Investigation, *ImpEct, FH Dortmund*, nr. 9, 2018

The Russian Contradiction: A Critique of the Eurasian Idea, *ImpEct, FH Dortmund*, nr. 8, 2017

### A. Idei în Dialog:

The Natural Contract, 61, 2009

Fundamentalism and Ecumenism, 51, 2008

Six Arguments against Relativism, 46, 2008

Crime and Punishment, Architectonic Interpretation, 41, 2008

Death and Time, 35, 2007

Left without Proletarians, 34, 2007

Gilles Deleuze: System of Pre-established Disharmony, 33, 2007

The Quarrel of Literature and Philosophy, 28, 2007

### B. Observator cultural:

Architectonics of Values (I, II), 600-601, 2011

Art between Meditation and Spectacle, 550, 2011

The Objectivity of Beauty, 512, 2010

Monstrous Archetypal Syntheses, 451, 2008

The Ultimate Meaning of Culture, 439, 2008

### C. Verso:

*Differenzschrift*: the Genesis of the Speculative Concept, 111, 2019

*Crux Theologorum*: The Abrahamic Controversy, 110, 2018

The European Idea: a Political Theological Synthesis, 107, 2017.

Archetype and Category, with a note on the Final Abolition of the Consciousness /Unconsciousness Distinction, 106, 2016

The Emergence of Idealism, 105, 2015

Schelling and the ideality of matter, 105, 2015

Dialectics of Protestantism, 104, 2012

The Massification of Values, 101, 2012

The Aristocratism of Values, 99, 2011

Frontiers of the Sacred, 98, 2011

Cyclic Time and Eschatology, 94, 2011

Hegel and the Eschatological Reason, 92, 2010

Hegel's Pneumatology, 81, 2010

Hegel's Eschatology, 74-75, 2009

Hegel's Christology, 50-51, 2008

The Nihilism of the Heart, 64-65, 2009

Jung: a System of Archetypes, (I, II), 58-59, 2009

Transcendental Jung, 57, 2009

Horror Vacui (I, II), 52-54, 2009

Liotard Distributes Justice, 46, 2008

Critique of Mythological Reason, 42-43, 2008

Derrida and the Deconstruction of the Law, 39, 2008

*Ne pas surveiller et ne pas punir*, 38, 2008

Mircea Eliade's Archetypal Grammar, 37, 2008

Heteronomy of Aesthetics, 34, 2008

Sacrifice, Law and Exception, 33, 2008

Habermas *versus* Derrida, 32, 2008

The Schizophrenia of Difference (I, II), 28-30, 2007-2008

Marx and the Real Surplus-Value, 27, 2007

Progress and Eschatology, 26, 2007

The Right to Justified Violence, 23-24, 2007

Schmitt *versus* Kelsen: Empty Exception and Formal Norm, 17-18, 2007

The Kratophany of Affirmation, 12-13, 2007

Avatars of the Negative, 11, 2007

Schizopathy of the Multiple Subject, 9, 2007